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#### LIBRARY STAFF

Alison Moss, Director
Glenn Irvine, Branch Supervisor
Tara Elliott, Librarian
Trent Pachkowski, Librarian
Laine Brouzes, Student Assistant
Keetyn Yuriy, Student Assistant

# LIBRARY REPORT

2022 was a good year for Dauphin Public Library. We welcomed an increasing number of guests and patrons over the course of the year. Tables and chairs and computer desks were full. Program participation was great. We also established partnerships with local schools to offer popular programming outside of school hours. We are thrilled to partner with Ecole Macneill to offer Minecraft University. Macneill Ambassadors and Coach lead the extremely popular program; they participate internationally to learn and share through esports. We are partnering with Mackenzie Middle School to host a Chess Club a couple of times a month.

Overall, total circulation of library items increased by 19% in 2022. This most notable increase was in junior borrowing trends, which increased by 54.6% during the year. Throughout the Covid years, we noted that children and youth circulation was ahead of adult circulation. We are glad our youngest community members continue to access our shared resources. We do our best to ensure our collection reflects current local interests. There were also an incredible number of classroom visits to the library in 2022. We are grateful to local schools and teachers who share their love of our public library with their students.

The team at Dauphin Public Library are always up for new ideas and creative connections, building on the foundations of sharing resources and community development. The library is a safe, welcoming and inclusive space. We work with other local services providers to serve some of our most vulnerable citizens. The library has something for everyone.

We would like to take this opportunity to thank our patrons, partners, volunteers, and local governments who help us make the library a great place to visit.

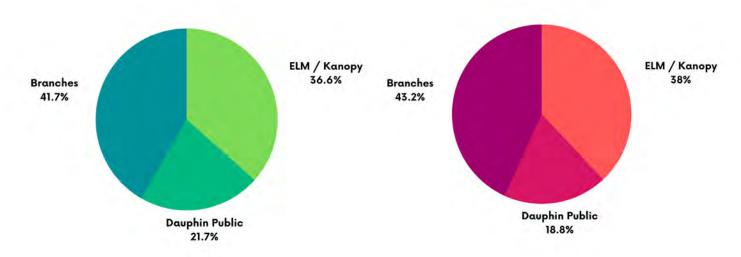
Alison Moss, Director

# LIBRARY USE

|       | Print Circulation |        |           |        | Total        | Internet |
|-------|-------------------|--------|-----------|--------|--------------|----------|
|       | Junior            | Adult  | Non-Print | ELM    | Circulations | Sessions |
| Y2021 | 6,438             | 16,558 | 4,127     | 21,989 | 49,112       | 5,044    |
| Y2022 | 9,956             | 19,841 | 5,858     | 22,776 | 58,431       | 5,000    |

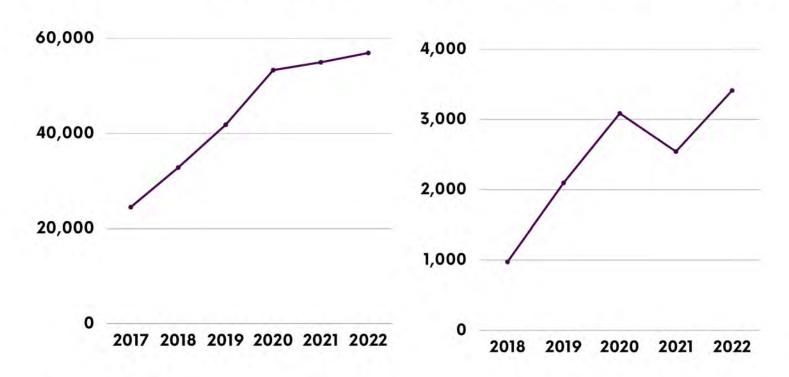
## Proportional Circulation 2022

## Proportional Circulation 2021



#### **eLibraries Circulations**

#### Films viewed on Kanopy



Dauphin Public Library has roughly returned to pre-pandemic numbers for print circulation. In 2023, we loaned approximately 28,500 print items compared to the 30,500 in 2019. DVD circulation is about 25%-35% of it's former average annual circulation. We are pleased with the recovery of print materials and in the coming year will be looking into options for expanding or reigniting interest in our non-print categories. We have noted a significant increase in people bringing in their own devices to use wi-fi, and public computers continue to see steady usage. We are looking forward to another successful year.



The team at Dauphin Public Library continued to be creative and offer programming to children and adults. Some of the fun we had in 2022 included:

- Minecraft University
- Third Thursday Music Night (TTM)
- · Film Club
- Infant Rhyme Time
- Manitoba Underground Opera "Goldie B. Locks and the Three Singing Bears"
- Snow Shoe Lending Program (partnership with Dauphin Rec Services & Rotary Club)
- Art Displays
- Book Sale
- Lego Bingo
- · Book Bingo
- · REEL Canada Workshop exploring career opportunities in film and tv
- · Creativebug Gatherings
- National Film Board Virtual offerings for children & adults
- Author Readings
- Culture Days Partnership
- · Story Time
- Board Game Sessions
- Summer Programming



#### **DAUPHIN PUBLIC LIBRARY**

## STATEMENT OF FINANCIAL POSITION AS AT DECEMBER 31, 2022

|  |             | · · · · · · · · · · · · · · · · · · · | 2022             |     | 2021             |
|--|-------------|---------------------------------------|------------------|-----|------------------|
|  | ASSETS      |                                       |                  |     |                  |
| CURRENT Cash on Hand and in Bank - Note 3 Accounts Receivable - Note 4 |             | \$                                    | 99,552<br>478    | \$  | 82,497<br>10,871 |
|  |             |                                       | 100,030          |     | 93,368           |
| LONG TERM Capital Assets - Note 5                                      |             |                                       | 55,332           |     | 59,917           |
|  |             | \$                                    | 155,362          | \$  | 153,285          |
|  | LIABILITIES |                                       |                  |     |                  |
| CURRENT Accounts Payable - Note 6 Deferred Contributions - Note 7      |             | \$                                    | 15,675<br>11,814 | \$  | 7,573<br>11,814  |
|  |             |                                       | 27,489           |     | 19,387           |
|  | NET ASSETS  |                                       |                  |     |                  |
| Invested in Capital Assets<br>Unrestricted                             |             |                                       | 55,332<br>72,541 | 7.7 | 59,917<br>73,981 |
|  |             |                                       | 127,873          |     | 133,898          |
|  |             | \$                                    | 155,362          | \$  | 153,285          |

Approved on Behalf of the Board

Director

Director

#### **DAUPHIN PUBLIC LIBRARY**

## STATEMENT OF OPERATIONS FOR THE YEAR ENDED DECEMBER 31, 2022

| ·                                  | Budget<br>(Unaudited) 202 |         | 2022 |         | 2021 |            |
|------------------------------------|---------------------------|---------|------|---------|------|------------|
| REVENUE                            | (3                        |         |      |         | •    |            |
| City of Dauphin                    | \$                        | 66,500  | \$   | 66,500  | \$   | 107,621    |
| RM of Dauphin                      | Ψ                         | 16,938  | Ψ    | 16,938  | •    | 17,973     |
| Parkland Regional Library          |                           | 131,925 |      | 131,925 |      | 125,598    |
| Memberships                        |                           | 350     |      | 275     |      | 240        |
| Fines                              |                           | 1,100   |      | 1,136   |      | 1,099      |
| Unrestricted Contributions         |                           | -,      |      | 151     |      | 571        |
| Dauphin & District Community       |                           |         |      |         |      | <b>.</b> . |
| Foundation-Designated Fund         |                           | 6,421   |      | 6,492   |      | 20,251     |
| Province of Manitoba - Bldg        |                           | 0,      |      | 5, .52  |      | ,          |
| Sustainable Comm.                  |                           | _       |      | _       |      | 51,828     |
| Neighborhood Renewal Grant         |                           | _       |      | _       |      | 2,500      |
| South Parkland Healthy Child Grant |                           | _       |      | _       |      | 1,250      |
| Water for All Grant                |                           | -       |      | _       |      | 3,500      |
| Patron Printing/Photocopying       |                           | 1,500   |      | 2,498   |      | 1,337      |
| All Charities Campaign             |                           | 500     |      | 334     |      | 467        |
| Miscellaneous                      |                           | 1,500   |      | 2,559   |      | 1,261      |
|                                    |                           | 226,734 |      | 228,808 |      | 335,496    |
| EXPENSES                           |                           |         |      |         |      |            |
| Amortization                       |                           | _       |      | 27,560  |      | 28,891     |
| Books/DVD Products                 |                           | 26,400  |      | 938     |      | -          |
| Audit and Accounting               |                           | 3,700   |      | 3,360   |      | 3,670      |
| Bank Charges                       |                           | 30      |      | 25      |      | 26         |
| Caretaker                          |                           | 8,000   |      | 8,194   |      | 7,635      |
| Water Fill Station                 |                           | -       |      | ***     |      | 1,106      |
| Fuel, Phone, Hydro and Water       |                           | 10,000  |      | 11,989  |      | 9,991      |
| Insurance                          |                           | 2,700   |      | 2,907   |      | 2,577      |
| Photocopy Maintenance and License  |                           | 80      |      | -       |      | -          |
| Repairs and Maintenance            |                           | 9,000   |      | 8,033   |      | 6,858      |
| Programming                        |                           | 1,000   |      | 492     |      | -          |
| Security System                    |                           | 300     |      | 1,885   |      | 617        |
| Supplies and Promotion             |                           | 4,200   |      | 2,552   |      | 1,730      |
| Staff Salaries and Benefits        |                           | 159,836 |      | 162,349 |      | 154,065    |
| Personal Protective Equipment      |                           | 200     |      | -       |      | -          |
| Internet                           |                           | 500     |      | -       |      | -          |
| Children's Room Project            |                           | 3,421   |      | 2,067   |      | 10,198     |
| Window Replacement Project         |                           | -       |      | 2,483   |      | 104,135    |
|                                    |                           | 229,367 |      | 234,834 |      | 331,499    |
| DIFFERENCE BETWEEN REVENUE         |                           |         |      |         |      |            |
| AND EXPENSES                       | \$                        | (2,633) | \$   | (6,026) | \$   | 3,997      |

(The accompanying notes are an integral part of these financial statements.)